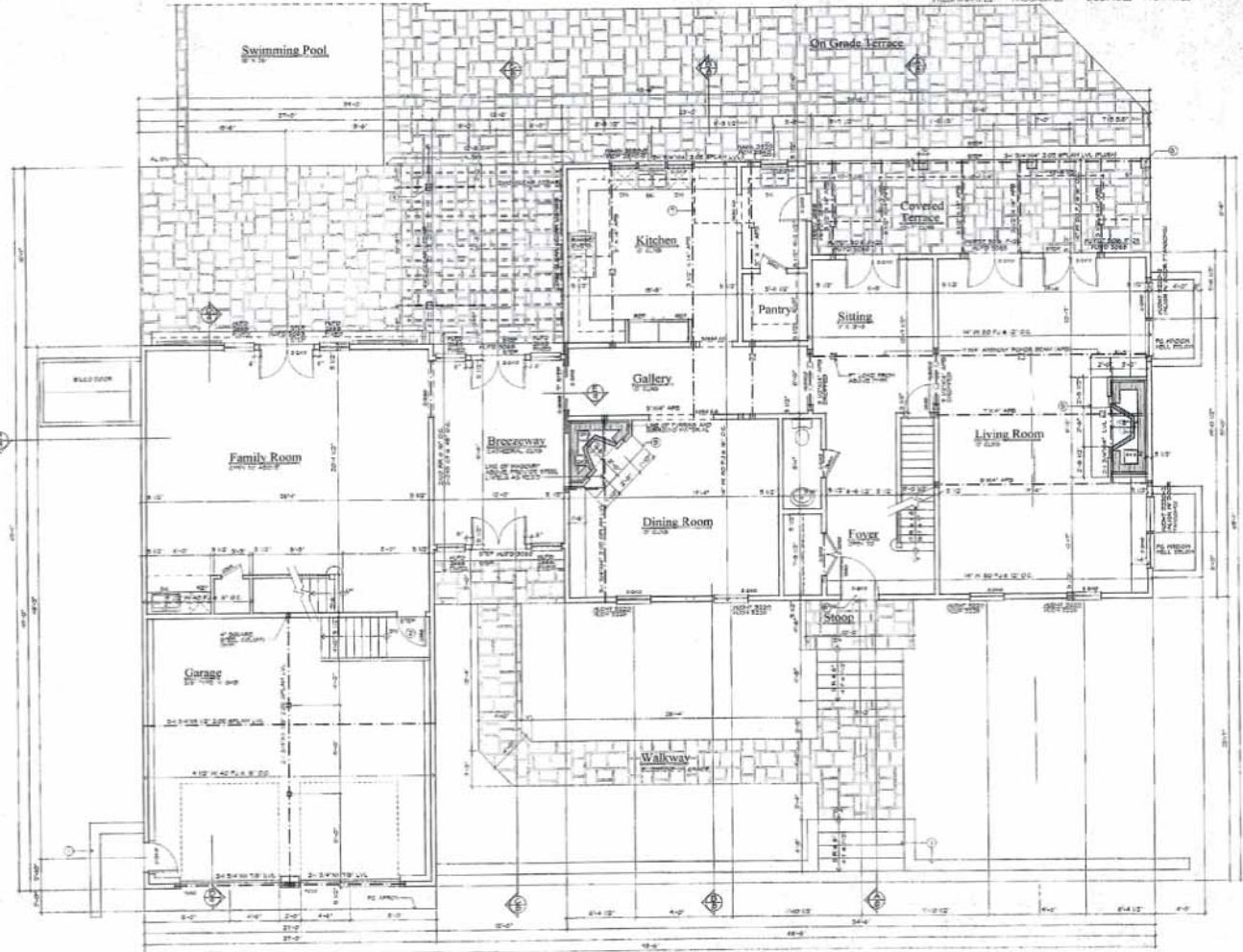


**Sheet Notes:**

- Plan notes: 1st Floor**
- 1. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS INDICATED OTHERWISE.
  - 2. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 3. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 4. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 5. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 6. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 7. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 8. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 9. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 10. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 11. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 12. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 13. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 14. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 15. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 16. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 17. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 18. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 19. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.
  - 20. ALL FINISHES TO BE AS SHOWN ON FINISH SCHEDULE.



**FIRST FLOOR PLAN**  
 05/18/11 1:14:58 PM  
 1/14/11

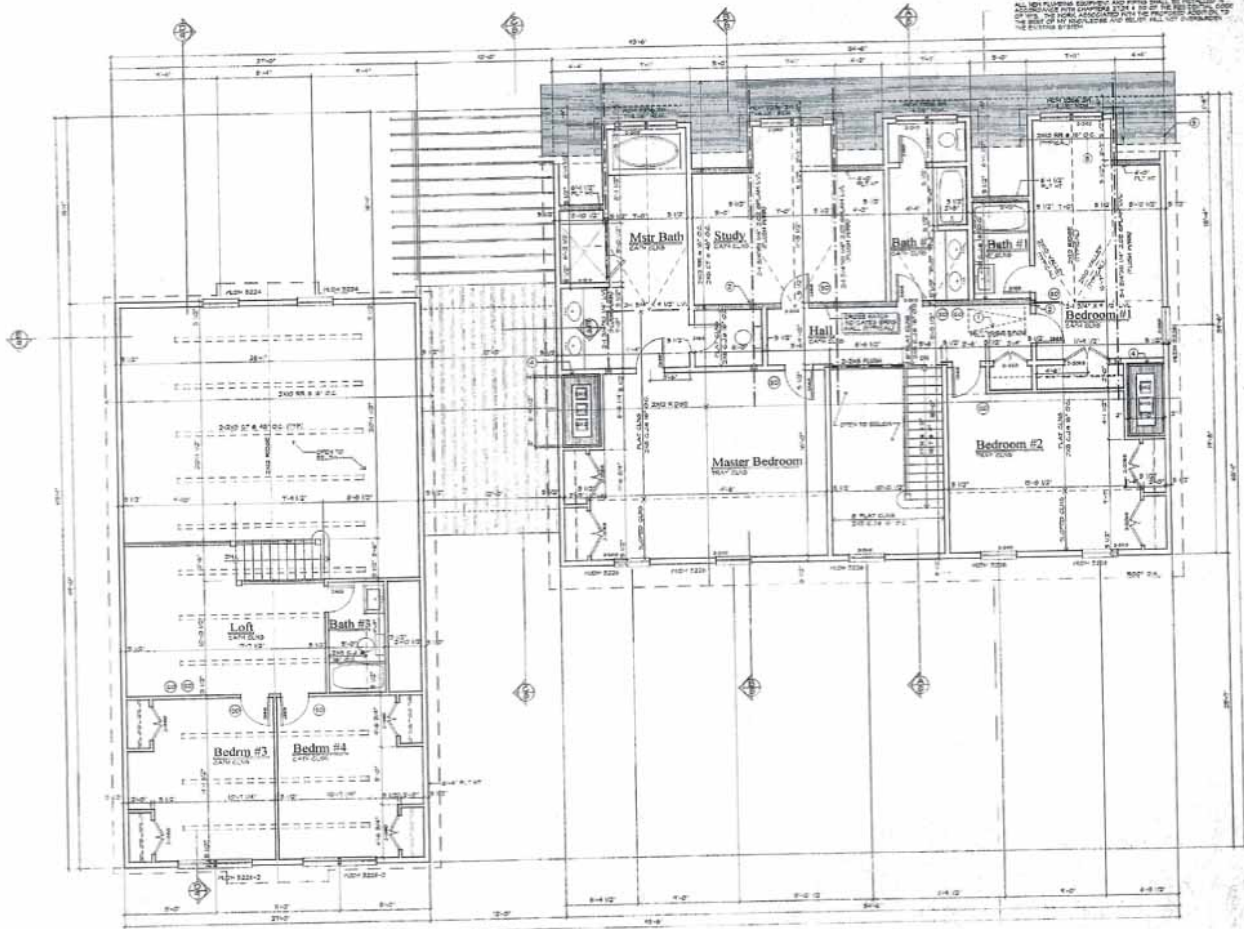
New construction  
**Single Family Residence**  
 56 Abrahams Landing Rd.  
 Amagansett, New York 11930

**LPA Architects, LLP**  
 1000 ROUTE 111, SUITE 100  
 WEST HAVEN, CT 06490  
 TEL: 203.393.1111  
 FAX: 203.393.1112  
 WWW.LPA-ARCHITECTS.COM

|               |             |
|---------------|-------------|
| Project Name: | 354_1208    |
| Client:       | REMOVED     |
| Architect:    | LPA         |
| Scale:        | AS SHOWN    |
| Revision:     | 01          |
| Sheet:        | <b>A-4</b>  |
| Level:        | FIRST FLOOR |

**M.E.P. Compliance notes:**

ALL NEW HEATING EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH CURRENT CODES AND REGULATIONS. ALL NEW ELECTRICAL EQUIPMENT AND WIRING SHALL BE INSTALLED IN ACCORDANCE WITH CURRENT CODES AND REGULATIONS. ALL NEW PLUMBING EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH CURRENT CODES AND REGULATIONS. ALL NEW MECHANICAL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH CURRENT CODES AND REGULATIONS. ALL NEW ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH CURRENT CODES AND REGULATIONS. ALL NEW PLUMBING EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH CURRENT CODES AND REGULATIONS. ALL NEW MECHANICAL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH CURRENT CODES AND REGULATIONS.



**Sheet Notes:**

- Plan notes: 2nd Floor**
1. ALL NEW ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH CURRENT CODES AND REGULATIONS. ALL NEW PLUMBING EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH CURRENT CODES AND REGULATIONS. ALL NEW MECHANICAL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH CURRENT CODES AND REGULATIONS.
  2. PROVIDE HALLWAY DOWN - BEDRM #3 SPACE SAVING - SEE 2ND FLOOR PLAN FOR DETAILS.
  3. SEE 2ND FLOOR PLAN FOR DETAILS.
  4. SEE 2ND FLOOR PLAN FOR DETAILS.
  5. SEE 2ND FLOOR PLAN FOR DETAILS.
  6. TYPICAL CORNER FINISH.

New construction  
**Single Family Residence**  
 56 Abrahams Landing Rd.  
 Amagansett, New York 11930

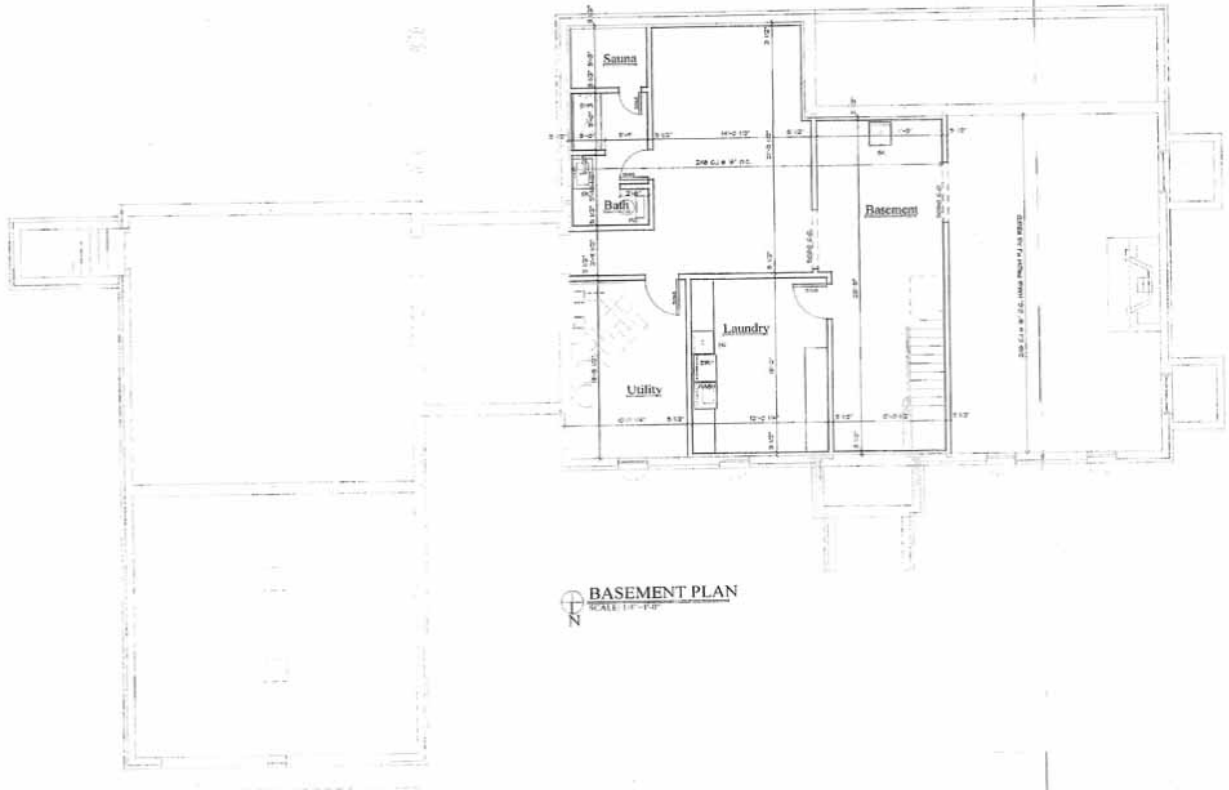
**LPA Architects, LLP**  
 100 WEST ST. 7TH FLOOR  
 NEW YORK, NY 10038  
 TEL: 212 691 1100  
 WWW.LPA-ARCH.COM

|              |          |
|--------------|----------|
| Project No.  | 2025     |
| Date         | JAN 2025 |
| Author       | ASAP/OTD |
| Checker      |          |
| Scale        | AS SHOWN |
| Sheet No.    | A-5      |
| Total Sheets | 10       |
| SECOND FLOOR |          |

**SECOND FLOOR PLAN**  
 SCALE: 1/8" = 1'-0"

PRELIMINARY  PROGRESS  BOARDING  PERMITS  CONSTRUCTION

Sheet Notes:



**BASEMENT PLAN**  
SCALE: 1/4" = 1'-0"

Revisions

New construction  
**Single Family Residence**  
 56 Abrahams Landing Rd.  
 Amagansett, New York, 11930

**LPA Architects, LLP**  
 ARCHITECTS PLANNING  
 1000 West 10th Street  
 New York, NY 10011  
 Tel: 212 279 1234 Fax: 212 279 1235  
 www.lpaarch.com

|              |          |
|--------------|----------|
| Project Name | 566 2125 |
| Date         | AS NOTED |
| Project #    | 02003    |
| Scale        | AS NOTED |
| Author       | ML       |
| Checker      | ML       |

**A-3**

BASEMENT