

Reserved Area
 572° 40' 30" E 125.00
 170.00
 31.0'
 31.0'
 19.0'
 20.6'
 20.7'

35
 24,597 #

SUFFOLK COUNTY DEPARTMENT OF HEALTH SERVICES

SINGLE FAMILY DWELLING ONLY

DATE JAN 3 - 1989 H.S. REF. NO. 87-5H-628

The sewage disposal and water supply facilities for this location have been inspected by this Department and/or other agencies and found to be satisfactory.

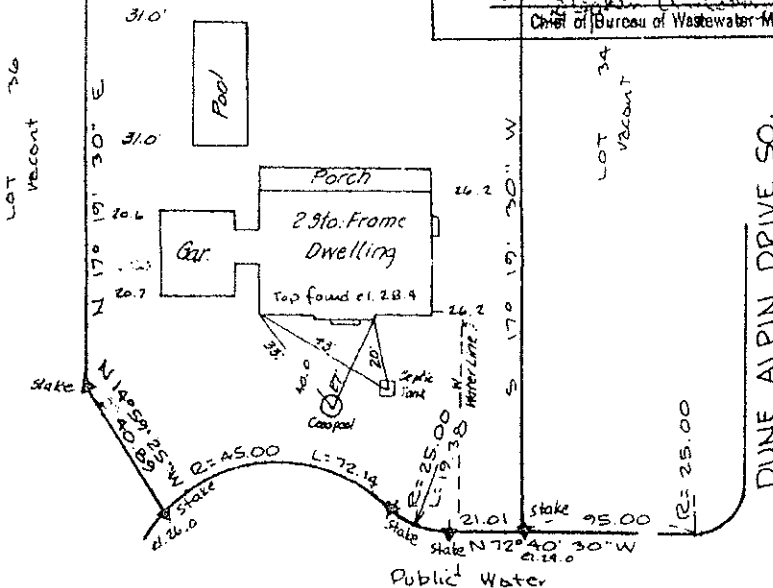
By John A. C. P.E.
 Chief of Bureau of Wastewater Management

LOT 35
 MAP OF

DUNE ALPIN FARM
 SECTION 2

Filed Feb. 27, 1981, as Map No. 6462

Scale: 1" = 40'



MINIMUM REQUIREMENTS OF A SURVEYOR
 1. The surveyor must be a member of the
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Revised: Dec. 23, 1980 - Final

Revised: April 8, 1988 - Under Const.

Revised: Oct. 9, 1987 - Prop. Ho.

Surveyed: October 6, 1987.

GEORGE H. WALBRIDGE Co.

Land Surveyors & Land Planners
 East Hampton, Long Island, N.Y.

Datum: U.S.C. & G.S.

Note: The existence of right of
 ways and/or easements of record,
 if any, not shown are not guaranteed.
 S.C.T.M. 0300-193-03-12.17