$SURVEY \circ_F PROPERTY$

LOTS 35-39 INLC. MAP OF

NINEVAH BEACH, SEC. 1

FILED: 4-8-1953 - MAP #: 2045

SITUATE VILLAGE OF SAG HARBOR TOWN OF EAST HAMPTON SUFFOLK COUNTY, N.Y.

> SURVEYED: JAN. 27, 2014 PROP.SAN.: FEB. 24, 2014 FINAL.: JULY 21, 2015

NOTES:

- 1. PROPERTY KNOWN AS TAX MAP# 0302-004-03-022
- 2. LOT AREA = 11,250 SQ.FT. (0.258 ACRE(S))
- 3. THIS SURVEY WAS PREPARED USING A TRIMBLE S3 ROBOTIC TOTAL STATION.
- 4. 10" SNOW AT TIME OF SURVEY.
- 5. ELEVATIONS REFER TO AN ASSUMED DATUM.
- 6. NO WELLS WITHIN 150' OF SUBJECT PROPERTY

7. REF# R03-14-0053

STANDARD NOTES:

- 1. COPYRIGHT 2015 MICHAEL K. WICKS LAND SURVEYING
 2. UNAUTHORIZED ALTERATION OR ADDITION TO THIS SURVEY MAP BEARING A
 LICENSED LAND SURVEYOR'S SEAL IS A VIOLATION OF SECTION 7209,
 SUB-DIVISION 2, OF NEW YORK STATE EDUCATION LAW.
- 3. ONLY BOUNDARY SURVEY MAPS WITH THE SURVEYOR'S EMBOSSED SEAL ARE GENUINE TRUE AND CORRECT COPIES OF THE SURVEYOR'S ORIGINAL WORK AND OPINION.
- 4. CERTIFICATIONS ON THIS BOUNDARY SURVEY MAP SIGNIFY THAT THE MAP WAS PREPARED IN ACCORDANCE WITH THE CURRENT EXISTING CODE OF PRACTICE FOR LAND SURVEYS ADOPTED BY THE NEW YORK STATE ASSOCIATION OF PROFESSIONAL LAND SURVEYORS, INC. THE CERTIFICATION IS LIMITED TO PERSONS FOR WHOM THE BOUNDARY SURVEY MAP IS PREPARED, TO THE TITLE COMPANY, TO THE GOVERNMENTAL AGENCY, AND TO THE LENDING INSTITUTION LISTED ON THIS BOUNDARY SURVEY MAP.
- 5. THE CERTIFICATIONS HEREIN ARE NOT TRANSFERABLE.
- 6. THE LOCATION OF UNDERGROUND IMPROVEMENTS OR ENCROACHMENTS ARE NOT ALWAYS KNOWN AND OFTEN MUST BE ESTIMATED. IF ANY UNDERGROUND IMPROVEMENTS OR ENCROACHMENTS EXIST OR ARE SHOWN, THE IMPROVEMENTS OR ENCROACHMENTS ARE NOT COVERED BY THIS SURVEY.
- 7. THE OFFSET (OR DIMENSIONS) SHOWN HEREON FROM THE STRUCTURES TO THE PROPERTY LINES ARE FOR A SPECIFIC PURPOSE AND USE AND THEREFORE ARE NOT INTENDED TO GUIDE THE ERECTION OF FENCES, RETAINING WALLS, POOLS, PATIOS PLANTING AREAS, ADDITIONS TO BUILDINGS, AND ANY OTHER TYPE OF CONSTRUCTION.

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RECORDS OF RICHARD C. DRAKE

SCALE: SURVEYED BY: DRAWN BY: SHEET:
1"=20' J.S. A.C. 1 OF 1