

SURVEY OF PROPERTY

SITUATE INC. VILLAGE OF SAG HARBOR TOWN OF EAST HAMPTON SUFFOLK COUNTY, N.Y.

SURVEYED: APRIL 12, 2021

- 1. PROPERTY KNOWN AS TAX MAP# 0302-002-07-003.0
- 2. LOT AREA =7.467 SQ.FT. (0.171 ACRE(S))
- 3. THIS SURVEY WAS PREPARED USING A TRIMBLE S3 ROBOTIC TOTAL STATION.
- 4. PROPERTY CORNER MONUMENTS WERE NOT SET AS PART OF THIS SURVEY.

STANDARD NOTES:

- 1. COPYRIGHT 2021 MICHAEL K. WICKS LAND SURVEYING 2. UNAUTHORIZED ALTERATION OR ADDITION TO THIS SURVEY MAIN BEARNO A LICENSED LAND SURVEYOR'S SEAL, IS A MOLIATION OF SECTION 7209, SUR-DANSION 2, OF NEW YORK STATE EDUCATION LAW.
- 3. ONLY BOUNDARY SURVEY MAPS WITH THE SURVEYOR'S EMBOSSED SEAL ARE CENUINE TRUE AND CORRECT COPES OF THE SURVEYOR'S ORIGINAL WORK AND OPINION.
- WORK AND OPPION.

 A. CERTIFICATIONS ON THIS BOUNCARY SURVEY MAP SIGNEY THAT THE MAP WAS PREPARED IN ACCORDANCE WITH THE CURRENT EXISTING CODE OF PRACTICE FOR LAND SURVEYS ADDIFFED BY THE NEW YORK STATE ASSOCIATION OF PROFESSIONAL LAND SURVEYS TO. THE CERTIFICATION IS LIMITED TO PERSONS FOR WHOM THE BOUNCARY SURVEY MAY SPECIALLY, TO THE OWNER SURVEY MAY SURVEY MAY SPECIALLY, TO THE OWNER MAY SURVEY MAY SERVEY MAY SERVEY MAY SURVEY MAY SERVEY MAY SURVEY MAY SERVEY MAY SE
- 5. THE CERTIFICATIONS HEREIN ARE NOT TRANSFERABLE.
- SO THE CENTERATORS HEREN ARE NOT TRANSFERRALE.

 8. THE LOCATION OF UNDERFORMUL MERPOCAMINTS OR ENCROCHMENTS ARE
 NOT ALKINS'S KNOWN AND OFTEN HUST BE ESTIMATED. IF ANY UNDERGOUND
 IMPROVIMENTS OR ENCROCHMENTS DUST OR ARE SHOWN. THE
 IMPROVIMENTS OR ENCROCHMENTS ARE NOT COVERED BY THIS SURVEY.

 7. THE OFFSET (OR GIMENSONS) SHOWN HERDON FROM THE STRUCTURES TO
 THE PROPERTY UNES ARE FOR A SPECIFIC PURPOSE AND USE AND THEREFORE
 ARE NOT INTERNED TO GUIDE THE EXECUTION OF PRICES, RETAINANT WALLS,
 POOLS, PATIOS PLANTING AREAS, ADDITIONS TO BUILDINGS, AND ANY OTHER
 THEY OF CONSTRUCTION.

COPIES OF THIS SURVEY MAP NOT BEARING THE LAND SURVEYOR'S INKED OR EMBOSSED SEAL SHALL NOT BECONSIDERED TO BE A VALID COPY.



MICHAEL K. WICKS, P.L.S. #50390

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SCALE: 1"=20"

SURVEYED BY:

DRAWN BY: J.W.W.

SHEET:

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